



MEMBERSHIP PACKET

Updated September 2020

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LETTER FROM THE PRESIDENT

Hello,

My name is Bill Faber, President of Land-O-Lakes Bowman. On behalf of the Board of Directors and myself, I would like to thank you for becoming a member of our club. We truly believe this best kept secret in Fenton. Our members take a lot of pride in keeping the club going and know it serves as a tool for giving peace and solace to some and the enjoyment of shooting archery for others.

Furthermore, let us not forget our passion for investing in our youth. Having the opportunity to teach the proper techniques and safety of archery is an absolute blessing. We love archery as it is one of the oldest past times in history.

Running our club is not a one-person act. It takes every member of this family involved to make a great club that members and visitors can enjoy. This includes a lot of work and commitment also. Thank you for joining our family.

On that note, all that is left to say is WELCOME!

If you have any questions or concerns please feel free to contact myself, or anyone at the club. We are here to please and serve in any way we can.

Sincerely,

Bill Faber - President of Land-O-Lakes Bowmen

Phone: (810) 569-0769

BOARD MEMBERS

President – Bill Faber

Vice President – Jeff Woods

Treasurer – Chris Sienkiewicz

Recording Secretary – Randy Duncan

Classification Secretary – James Vanover

Field Captain – Cory Franks

Kitchen Director - Rick Goulette

Director 1 – Kevin Johnson

Director 2 – Sam Morello

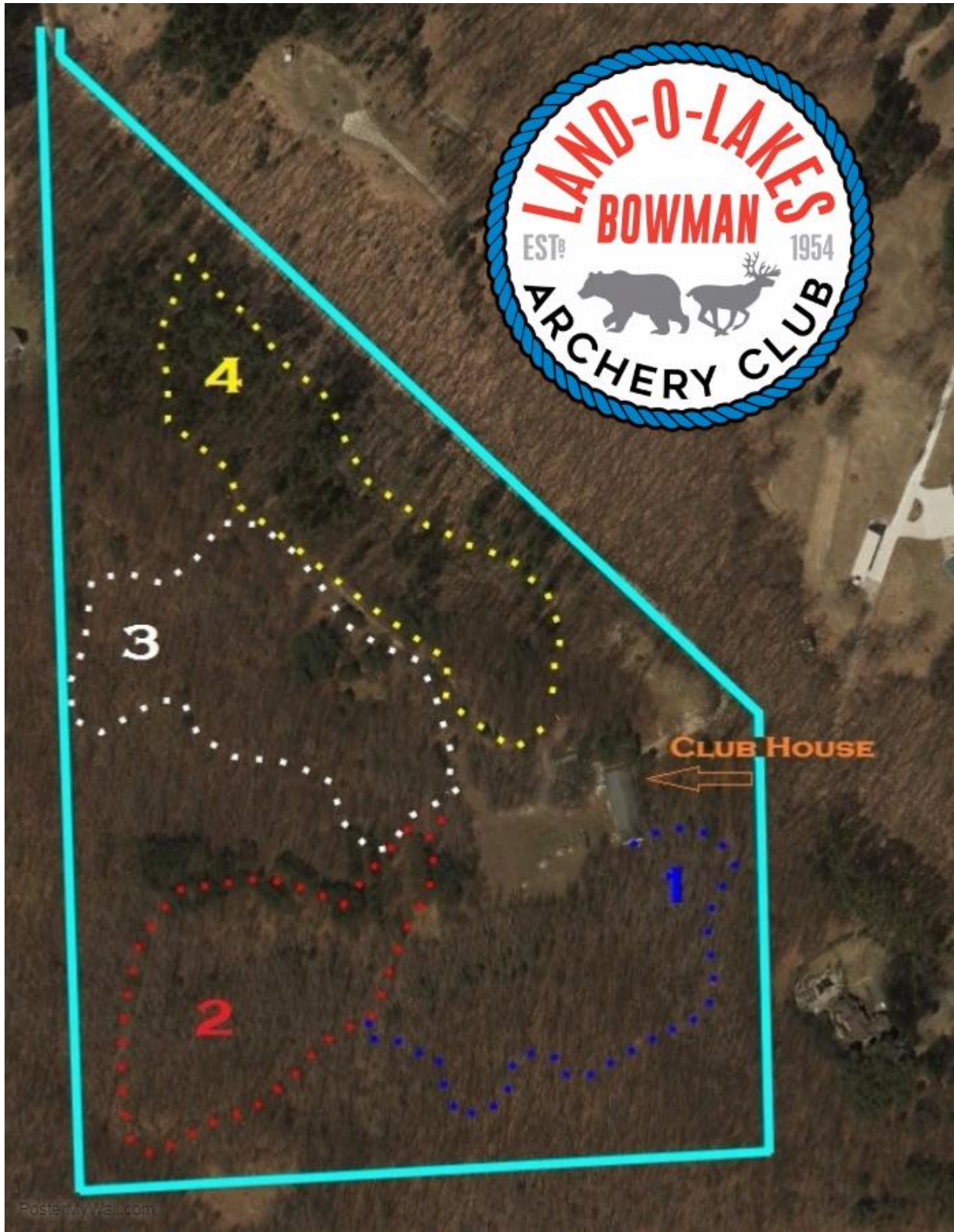
Director 3 – Bill Hoffman

Director 4 – **Open Seat**

Director 5 – Ryan Wigren

Past President – Ken Scollick

CLUB MAP



Fenton Land-O-Lakes Bowmen Inc.

By-Laws

(Revised, September 2020)

ARTICLE I – Membership

1. Membership for the coming year is maintained by payment of the annual dues established by the Board of Directors due and payable on or before the last day of February.
2. Notification of changes in dues will be made to members through the Land-O-Lakes newsletter email.
3. New applicants to Fenton Land-O-Lakes Bowmen Inc. must pay dues and an initiation fee when application is submitted.

Article II – Membership While in the Armed Services.

1. Any member in good standing who serves in the Armed Services of The United States, shall retain such membership without payment of annual dues for a period of one (1) year following his or her honorable discharge, provided such a member shall have served six (6) months or more in the Armed Services of The United States.

Article III – Meetings and Quorum.

1. A written notice of any regular or special meeting of the membership will be prepared by the Secretary and mailed to the member's last known address. It shall be the responsibility of the member to inform the secretary of any address change. This written notice will be mailed by the Secretary at least one (1) week prior to the date established for such meeting.
2. A special meeting of the membership may be called by the President, Vice President (In absence of the President) or at least three (3) members

of the Board of Directors. This applies also to special meetings of the Board of Directors.

3. Any non-probationary member in good standing may request a special meeting by submitting a written request showing reasons to a member of the Board of Directors, or at any meeting of the Board of Directors.

4. Meetings conducted by the Board of Directors are open to all members of Fenton Land-O-Lakes Bowmen Inc.

5. A quorum at any regular or special meeting of the membership shall be one (1) more than half (1/2) of the total voting membership as listed by the Secretary, as of the date of the meeting.

Article IV – Voting.

Each member of Fenton Land-O-Lakes Bowmen Inc. shall have voting rights as follows:

1. Those adult members who have demonstrated their ability to discharge membership duties and responsibilities in furtherance of the corporate purpose to the Board of Directors, may, after one (1) year probationary period from the date of their application for membership is accepted by the Board of Directors, be granted full membership and have one (1) vote. Such member, meeting this requirement, shall have the power to vote in all corporate matters where necessary.
2. Those adult members in good standing shall receive an additional one (1) vote for each five (5) year period of continuous membership for the purpose only upon matters included in Article XI regarding the sale or disposition of corporate assets.
3. All memberships are considered family memberships. Each membership will be granted up to two (2) votes in all corporate matters where necessary. The votes will be granted to the adult members who are acting as the “Heads of household” within the family unit. If the membership family only has one (1) adult acting as the “Head of household” then only one (1) vote will be granted. A family unit is

described as follows: “A family unit consists of one or two adults who reside within the same household and any children they may care for.”

Article V – Financial Transactions.

1. No financial obligations will be incurred in the name of Fenton Land-O-Lakes Bowmen Inc. without the prior authorization by the Board of Directors.
2. Any transaction amounting to more than \$750.00 must be authorized by the Board of Directors at a regularly scheduled meeting or at a special meeting called for that purpose.
3. The treasurer is authorized to pay normal operating expenses as instructed by the Board of Directors.
4. The savings account will be maintained at \$5,000.00 as a cushion for an emergency or taxes. This money is not to be spent without approval by the Board of Directors.

Article VI – General Regulations.

1. The use of firearms and crossbows is prohibited on Fenton Land-O-Lakes Bowmen premises. This regulation does not pertain to DNR Hunter Safety classes.
2. Motorcycles, all-terrain vehicles and horses are restricted to the parking area. This regulation does not pertain to all-terrain vehicles being used for club purposes.
3. Snowmobiles are restricted to the lower parking area.
4. Pets (Dogs, cats Ect.) are not permitted in the club house and must be leashed or otherwise confined during club functions.
5. Hunting is not allowed on all Land-O-Lakes Bowmen property with the exception of the annual fall member raffle hunt unless approved by the Board of Directors. During said hunts baiting is prohibited.

6. Alcohol consumption is allowed by persons over twenty-one (21) years of age on club grounds. No one who is visibly impaired or intoxicated shall use the indoor or outdoor ranges at any time.

7. The possession and use of marijuana (Cannabis) and / or any of its by-products are strictly forbidden on club property.

8. It shall be known that any and all By-Law violations will be brought forth to the Board of Directors for a decision in regards to dismissal from the club and permanent termination of said membership.

Article VII – Amendments and Additions.

1. Any additions or amendments to these By-Laws of the Fenton Land-O-Lakes Bowmen Inc. must be a decision of the Board of Directors.

Constitution

(Revised, April 1993)

Fenton Land-O-Lakes Bowmen INC.

Article 1: Name & Address

The name of this organization shall be: "Fenton Land-O-lakes Bowmen, Incorporated."

10380 Hartland road, Fenton Michigan 48430

Article 2: Purpose

The purpose of organization shall be:

- A. To foster, expand and perpetuate the practice of Archery and the spirit of good fellowship among archers.
- B. To encourage the use of the bow in hunting all legal game and to cooperate with the National field Archery Association (Here in after referred to as the N.F.A.A. and the Michigan Bow Hunters Association (Here in after referred to as the M.B.H.)
- C. To maintain and conduct tournaments and games in accordance with the rules of the N.F.A.A.

Article 3: Membership

Membership in this club shall be granted to the citizens of United States of America or persons excepted by the Board of Directors who qualify under the following conditions and provisions:

1: Active Membership:

- A. Person to have a team their eighteenth (18) birthday and sponsored by a member in good standing.

- B. Written application to the Board of Directors to establish applicant's proper moral character and sportsmanship. Applicants if accepted will be probationary members for a period of one (1) year, or such period determined by the Board of Directors. The Board of Directors will review application, and then may grant for membership.
- C. Payment of the annual dues and initiation fee.
- D. Any child of a member in good standing, or a child sponsored by a member in good standing who has participated in club activities shall, upon reaching the age of eighteen (18), automatically become a regular active member of the club upon payment of the annual dues, without the payment of initiation fees. The amount of activity necessary to qualify for such membership consideration is left to the discretion and decision of the Board of Directors.

Exception - Any unmarried child of a member eighteen (18) years of age and over who resides at home with his or her parents while attending school or college full-time may still participate in all club activities without payment of annual dues. Such person shall compete in all tournaments and championships as an adult.

- E. Any member attaining twenty-five (25) continuous years of membership in Fenton Land-O-Lakes Bowmen club will be granted a lifetime membership.
- F. Any member at age fifty-five (55) with fifteen(15) continuous years membership in Fenton Land-O-Lakes Bowmen will be eligible for a reduction in the annual dues of fifty (50%) percent.
- G. The Board of Directors shall have the right to suspend or expel any member of this club for conduct that may be considered detrimental to the best interest of the Fenton Land-O-Lakes Bowman, Inc. And any or all archery associations that they may be or become affiliated with.

2. Junior Membership: (15-16-17 Years of Age)

- A. Granted to any junior archer on approval by the Board of Directors, qualifying by establishing his or her moral character, reliability and sportsmanship.

- B. Payment of the regular annual dues and such fees as the Board of Directors may direct.
- C. Junior membership does not include voting rights.
- D. Each applicant shall be considered by the Board of Directors separately without establishing any precedent.

Article 4: Board of Directors

1. The Board of Directors shall consist of a President, Vice President, Treasurer, Recording Secretary, Classification Secretary, Field Captain, Kitchen Director, five (5) Directors and the immediate Past President.
2. The Board of Directors shall manage and control all activities and policies of the club.
3. At all meetings regular or special, by the Board of Directors, A quorum shall be one (1) more than one-half (1/2) of the total number on the Board of Directors.
4. Any vacancy occurring on the Board of Directors, or any other club office, shall be filled by appointment made by the President, or Vice President in his absence, with the approval of the Board of Directors.
5. The members of the Board of Directors shall meet at least once each month, except during October, at a time and place fixed by the Board of Directors, for the necessary action on and disposition of club business.
6. Any member who may be absent two times or more in one year, without a reasonable excuse and prior notification to the President, will be notified in the form of a return receipt letter that his or her office maybe declared vacant at the next scheduled board meeting by the Board of Directors.
7. The Board of Directors shall prepare and adopt a budget of income and expenditures for the following year, not later than the May meeting of the board.

Article 5: Officers and Their Duties

1. President.

- A. Presides at and conducts all regular and special meetings of the Board of Directors and the membership.
- B. Appoints and submit all special committees and vacancies to the Board of Directors for approval.
- C. Assumes all duties and responsibilities incidental to the conduct of all functions of the club.

2. Vice President.

- A. Performs all duties and assumes all responsibilities of the President during his absence.

3. Treasurer.

- A. Receives and maintains an accurate account and record of all monies belonging to the club.
- B. Make payment of all legal and properly approve the bills and obligations for the club, keeping an accurate accounting and record of such payments.
- C. Establish a suitable bank account or accounts in approved banking institutions as may be required for the safekeeping of all monies belonging to the club.
- D. The treasurer is responsible for recording, with the banking institution, the signatures of the current club officers.
- E. Maintain and pay the required rental on a safe deposit box in the name of the club, for the safekeeping of the legal papers belonging to the club.
- F. Prepare and present to the membership, at the annual meeting, a complete and accurate report of all receipts and disbursements for the year just completed.
- G. Prepare and present to the Board of Directors, at their regular monthly meeting, or club bills and obligations due for payment.
- H. The treasurer must be qualified for such surety bond as the Board of Directors may direct.
- I. Perform such other duties as the Board of Directors may direct.

4. Recording Secretary.

- A. Receives and prepares for presentation to the Board of Directors, all correspondence pertaining to the club and it's business.
- B. Maintains a complete and accurate record of minutes relative to our meetings held by the Board of Directors and the general membership.
- C. Prepares and distributes to the membership, all bulletins and reports as directed by the Board of Directors.
- D. Prepares and presents to the membership at the annual meeting a report giving a resume of the club activities for the year just completed
- E. Conduct such miscellaneous correspondence pertaining to the club as the Board of Directors may direct.
- F. Performs such other duties as the Board of Directors may direct.
- G. Prepares and sends out specified notification to such members as reported by the treasurer as delinquent in the payment of the annual dues. (See article 7, paragraph 1.)
- H. Maintains a current listing of the members in good standing, as advised by the treasurer.

5. Classification Secretary.

- A. Maintains and prepares all records necessary for membership with state and national associations.
- B. Maintains a current listing of membership class and averages according to M.A.A. rulings.

6. Field Captain.

- A. Performs duties as stated in the N.F.A.A. Constitution By-laws and Policy.
- B. Maintains range by assignment.
- C. Presents to the Board of Directors a recommendation for required materials, such as mats, bales, targets. This is to be submitted to the Board of Directors in January and July.
- D. Is responsible for range and course to meet N.F.A.A. standard.

7. Kitchen Director.

- A. Assist in management of the club by attending regular and special board meetings.
- B. Offer ideas and suggestions for the betterment of the club, voting for or against suggestions of others.
- C. To perform all duties required for the preparation of kitchen prior to and during a Land-O-Lakes function.
- D. Prepare and present a written report at the regular monthly meeting, with a copy being given to each board member.
- E. Prepare and present to the membership, at the annual meeting a complete and accurate report of all receipts and disbursements for the year just completed.
- F. Establishes suitable bank account or accounts in and approve banking institutions as may be required for the safekeeping of all monies belonging to the kitchen.
- G. Makes payments of all legal and properly approved bills and obligations for the kitchen, to a determined amount to be set by the board, keeping an accurate accounting and record of such payments.
- H. The kitchen director must be qualified for such surety bond as the Board of Directors may direct.
- I. Perform other duties as the board may direct.

8. Directors.

- A. Assist in the management of the club by attending regular and special board meetings.
- B. Offer ideas and suggestions for the betterment of the club, voting for or against suggestions of others.
- C. Directors will help in the needs of the Field Captain assisting when needed with range preparation, setting up for a club or association shoot and in the management of the shoot. In the event of any questions on club rules, and N.F.A.A. or M.A.A. Rules, the Field Captain's ruling are final and binding.
- D. Directors will help in the duties of the classification secretary, assisting when needed with registration, shoot fee collecting, etc. The current Classification Secretary will maintain the member records concerning shoot style, shoot class, etc. The current classification secretary's rulings are final and binding.
- E. Directors will help in the duties of the Kitchen Director assisting when needed at all LOL functions.
- F. All food purchases, kitchen assignments etc., remain the duties of the Kitchen Director. All records and funds and receipts remain the

responsibility of the Kitchen Director. All target purchases, target assignments, etc. remain the duties of the Field Captain. All permanent records of membership shoot scores remain the duties of the Classification Secretary.

Article 6: Election of Officers and Their Terms of Office

1. The annual meeting, for the election of officers, shall be held on or about the first Saturday in April.
2. Any working member is eligible to hold an elective office after completion of his or her probationary period.
3. The working members present at this annual meeting shall elect the following club officers.
 - A. President - One who has served at least two (2) years on the Board of Directors. Term of office shall be one (1) year.
 - B. Vice President - One who has served at least one year on the Board of Directors. Term of office shall be one (1) year.
 - C. Treasure - One who has been an active member of at least one (1) full year after completion of his or her probationary year. Term of office shall be one (1) year.
 - D. Recording Secretary - One who has completed his or her probationary year. Term of office shall be one (1) year.
 - E. Classification Secretary - One who has completed his or her probationary year. Term of office shall be one (1) year.
 - F. Field Captain - One who has completed his or her probationary year. Term of office shall be one (1) year.
 - G. Kitchen Director - One who has completed his or her probationary year. Term of office shall be one (1) year.
 - H. Directors - Each must have completed his or her probationary year. Term of office shall be two (2) years. The term of two (2) of the five (5) directors will expire on odd-numbered years. With the other three directors expiring on even years.

Article 7: Dues and Fees

1. The annual dues for active membership in Fenton Land-O-Lakes Bowman Inc. shall become due December 1 and payable on or before the last day of February. If dues are not paid at this time, or satisfactory arrangements

made in writing with the club Treasurer, membership will terminate and reinstatement must be in accordance with the article three (3) of this constitution. This will constitute an interruption in membership continuity in computing eligibility for benefits from article three (3) paragraph E & F.

- A. No member applications will be accepted after the August meeting.
(Apps only accepted January to August.)
- 2. The payment of the annual dues shall include husband, wife and any unmarried children to include age seventeen 17 years. The exception is as described in article three (3) paragraph one (1) subparagraph D.
- 3. All dues initiation fees, special assessments, target fees and tournament registration fees shall be determined and established by the Board of Directors.

Article 8: Fiscal Year

- 1. The fiscal year of this club shall begin on the first day of March each year and end on the last day of February of the subsequent year.

Article 9: Tournaments

- 1. All archery tournaments and competition schedule by this club will be conducted in accordance with the rules of the N.F.A.A. and M.A.A. Or such other successor association.
- 2. Classification to be based on that of the N.F.A.A., M.A.A. And the Silver Arrow Archery Society (Here in after referred to as the S.A.A.S.) Or other such successor association.
 - A. The Fenton Land-O-Lakes Bowman Inc. shall recognize such divisions as established by the N.F.A.A. and M.A.A.; Direct competition between these divisions is prohibited except in novelty type shoots.
 - B. The Fenton Land-O-Lakes Bowman Inc. shall adopt the policy of the N.F.A.A. and M.A.A. With regard to recognition of amateur status in archery

Article 10: Amendments

- 1. Any amendment to the constitution shall be made in the following manner.

- A. Any proposed amendment to this constitution shall be presented, in writing, to the Board of Directors. All details, together with reasons for the amendment, must be included.
- B. The amendment proposed shall be read at a regular meeting of the Board of Directors, who will determine the appropriate action to be taken. The President will appoint a committee consisting of two (2) members of the Board of Directors and one (1) member at large. The President will act as chairman of the committee, but will not have any vote on the committee. This committee will study the proposed amendment and prepare for study, a draft of same to be presented to the Board of Directors for further action.
- C. After approval of the amendment by the Board of Directors a final draft of the proposed amendment will be prepared and distributed to the membership by the Secretary.
- D. The membership of the club shall, by secret ballot, vote to except or reject the proposed amendment at the next annual meeting or if the Board of Directors shall determine that a special meeting of the membership should be called for action on any proposed amendment, it may authorize the President to call for such a meeting. The majority of the voters is needed to except or reject proposed amendments.

Article 11: Disposal of Real Estate and / or Other Club Properties

1. No sale or other disposition of the real a state or other assets shall be made unless a special meeting of all voting members is called by the board.
2. The Board of Directors shall give notice by registered mail of the date, time, place and purpose of said meeting and resolution of sale to all voting members at the address on record with the club secretary.
3. Registered letters must be mailed at least forty-five (45) days prior to the date of said meeting.
4. Any voting member unable to attend said special meeting may notify the President in writing of his or her vote preference prior to the time of said meeting.
5. After all notice requirements have been met, the proposed resolution will be voted upon by those members entitled to vote and a two-thirds (2/3) majority of "Yes" votes shall be necessary to approve the sale of any or all assets of Fenton Land-O-Lakes Bowman Inc. After approval of the sale of assets of the corporation, the President shall appoint a special committee, subject to the approval of the Board of Directors, to have the assets

appraised for market value and report these findings to the Board of Directors for study and such action as deemed necessary.

WORK HOURS AND MEMBERSHIP BENEFITS

As a Land-O-Lakes Bowmen Member you will receive:

1. The gate access code to the club and door code to use indoor range.
2. Access to the outdoor ranges and campground.
3. Discounted rates on leagues and public shoots.
4. FREE use of our rustic campground anytime you wish.
5. Access to all the club's woodland trails and outdoor archery courses.
6. Club Property Hunting Lottery - See "Work Hours" section below.
7. A membership includes the entire household family up to age 18.
 - * If child is a post high school full time student or in the Armed Forces they are considered members under your family membership as well during the duration of their education or service to our nation.

Membership Fees:

Local Resident Yearly Dues: \$100.00

Distant Member (50+ Miles): \$20.00

One Time Registration Fee: \$25.00

Yearly Dues with 25+ Work Hours: \$75.00

* The first year of membership is considered probationary.

Work Hours:

Unless health forbids, you must work a minimum of 25 hours per each family membership. Helping at regular scheduled work parties and club shoots is a great way to obtain these hours. Family membership work hours also accumulate towards your dues for the next year. In exchange for 25 + work hours members receive discounted yearly membership dues. Members will be placed on a work committee of their choice.

The club always has work hours available to our members. Examples may range from volunteering with the youth programs, camps, leagues, setting up targets, working the kitchen during big shoots or even general yard work and course maintenance around the club.

Also for each 25 work hours members receive a lottery ticket for the club property hunt.

2 winning tickets will be selected at random for each week of the deer hunting season.

Winners are granted hunting rights on the property for their selected week.

Becoming a Member:

Applicants must complete an application form (Available below as PDF or at the club.)

Applicants must then attend a Board of Directors meeting.

Board of Directors meetings are held at the club on the first Tuesday of every month at 7:00 pm.

The Board of Directors will then vote in regards to accepting the new member.

Applicants are expected to pay the one time registration fee and yearly dues at time of application.

INDOOR ACCESS POLICY

Hello Land-O-Lakes Members,

We here on the board of directors hope this letter finds you well after a successful hunting season. As your elected board we have been tasked with the great responsibility of directing the club into the future year by year. Our goal is to continue the precedent that has been set for us since our clubs establishment in the 1950's. Of course things change over time and as we look upon our current membership numbers, the benefits we provide as well as what we ask for in return, your board of directors has decided to make some rather large changes in the operation of the club.

We are very excited to announce the board has adopted a new policy providing all members in good standing 24/7 access to the clubhouse for indoor shooting. Upon looking over the various prices the club charges for events we have decided that any member wishing to shoot indoors will pay a flat \$5 daily fee per shooter. There will be no fee for children of members who are 12 or younger. If the member brings a non-member guest they shay pay a flat \$10 daily fee per shooter regardless of the guest's age. The club has been fitted with a new video security camera system and other safety measures such as emergency lighting are planned for the future. This new access policy should be in place sometime in March 2019 and once your yearly dues are paid you will receive directions on how to open the clubhouse door.

It needs to be understood that 24/7 clubhouse access should be considered a privilege and not a right. Therefor the board has set a very specific set of rules which you will find attached below but also posted in the clubhouse underneath the sign in area on the wall between the bathrooms.

Please familiarize yourself with these rules and help enforce them.

After all this is your club and it's in all of our best interests to see this new benefit succeed.

Thank you for taking the time to read this message and we hope you are looking forward to 2019 and beyond as much as we are.

~ The Land-O-Lakes Bowmen Board of Directors

1. Under no circumstances are broadheads allowed to be shot indoors for any reason.
2. Should there be any accidents, incidents or circumstances that require contacting a Board Member please IMMEDIATELY call President Bill Faber (810) 569-0769 or Vice President Jeff Woods (517) 404-2506.
3. Access to the clubhouse during off hours is only permitted to members in good standing and their guests. No member should provide the door code to anyone. If someone is in need of the code they should contact a member of the Board of Directors to confirm their membership is in good standing.
4. All members and guests must sign in and pay upon arrival. Please fill out the waiver and place it in an envelope. Then secure the payment / waiver envelope inside the black drop box located on the wall between the bathrooms. All adult members shall pay a \$5.00 daily fee. There is no fee for children of members who are twelve (12) years of age or younger. Guests regardless of age shall pay a \$10.00 daily fee.
5. Payment is only required for members and guests who are shooting archery. There is no charge to use the kitchen / bathrooms or observe others who are shooting.

6. All members will leave the clubhouse in better condition than when they arrived. Simply put, always be courteous and clean up after yourself. If you find yourself having to clean up after someone else, do so and let a member of the Board of Directors know.
7. All members will confirm that the building is secure and all **LIGHTS ARE OFF** prior to leaving the building.
8. No persons should attempt to change the thermostat settings unless under the direction of a member of the Board of Directors.
9. No persons under the age of eighteen (18) regardless of membership status shall be permitted in the clubhouse during off hours unless supervised by an adult at all times.
10. All guests are the responsibility of the member who allowed them access and regardless of age must be supervised by the member.
11. Members can provide their own target face, shoot ones that are presently on the wall or in the free pile / previously used pile. Members are not to use new targets that belong to the club.
12. Targets not normally considered archery targets are NOT allowed to be used.

Example – No shooting tin cans, water balloons, milk jugs, ect.

13. Pets are prohibited from being inside the clubhouse. This does not pertain to service animals.
14. Alcohol consumption is only allowed by persons over twenty-one (21) years of age on club grounds. No one who is visibly impaired or intoxicated shall use the indoor or outdoor ranges at any time.
15. The possession and use of marijuana (Cannabis) and / or any of its by-products are strictly forbidden on club property.
16. All other club By-Laws shall be followed while using the indoor facility.
17. It shall be known that any and all violations of these rules will be brought forth to the Board of Directors for a decision in regards to dismissal from the club and permanent termination of said membership.

INDOOR SHOOTING WAIVER EXAMPLE

RELEASE WAIVER HOLD HARMLESS AGREEMENT

Land-O-Lakes Bowmen Inc.

Whereas, in return for use of premises, and for other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged by the undersigned, the undersigned agrees to hold Land O Lakes Bowmen {LOL} and their agents harmless for any and all fault, liability, cost, or expenses for any and all claims arising out of related to or connected with the use of the LOL premises and the undersigned presence thereon, and acknowledge risk of discharging bows. Should any claim, demand, or lawsuit as described above arise or be asserted.

I the undersigned will hold LOL harmless from any and all cost of any settlement or, judgment made or rendered against LOL whether individually, jointly, or in solid with the undersigned, together with all costs of court and other costs or expenses incurred in connection with any such claim, demand or lawsuit, including reasonable attorney fees.

The undersigned further waives for themselves and their parents, guardians, executors, administrators, assignees, designees, heirs, or legatees, any and all rights and claims for damages, losses, demands and any other actions whatsoever, which they may have of which may arise against LOL and its agents related to the use of LOL's premises and the undersigned presence thereon or the use thereof, and the assumed risk of the discharge of a bow including but not limited to any and all injuries or illness suffered by the undersigned.

This instrument binds the undersigned and their parents, guardians, executors, administrators, assignees, designees, heirs, or legatees.

Indoor Archery Daily Pricing Per Shooter

Members - \$5

Members kids 12 and under – Free

All Guests - \$10

- **Please read and know the rules.**
- **Payment is only due from those shooting archery.**
- **All shooters or their legal guardians must sign their own waiver.**
- **Pay with cash or check. Make checks out to The Land-O-Lakes Bowmen Inc.**
- **Place payment and waiver in envelope and secure in the black drop box.**

Date: _____ Time: _____

Circle one: Member ----- Member Child ----- Guest

Amount paid:

Name of Shooter:

Signature of shooter or their guardian:

- Please remember this club belongs to us all. Membership access is a privilege not a right. Always leave the club better than you found it and **TURN OFF THE LIGHTS** on your way out.

Thank you,
Land-O-Lakes Bowmen Board of Directors.

GATE AND DOOR CODES

(To be written in by hand via a board member)

Gate code –

Door Code –

It should be noted that the above access codes will change yearly and any other time as the board of directors deems it to be necessary.

Members will be notified via **EMAIL** of the new access codes.

At no time should the above codes be given to a non-member without consent from the board of directors.

Land-O-Lakes Bowmen Club Hunt Lottery

(Revised September 2020)

1. Members receive one ticket for each 25 hours worked. Hours are obtained from January 1st through August 31st.
 - A. If a wife or child has worked their 25 hours, that person is also eligible for a chance in the drawing.
 - B. These hours may be transferred to another family member that wishes to participate in the hunt drawing, if the original person does not wish to hunt.
2. A member must have worked at least 25 hours during the timeframe established above.
 - A. If additional hunts become available, a 2nd or 3rd hunt will be awarded to the member(s) with the highest hours.
3. The board member(s) in charge of the hour book and hunt drawing, will close out the hour book on September 1st and conduct the drawing and post the results on the club bulletin board by September 15th.
 - A. A liability waiver must be signed before you hunt.
 - B. Each hunt will consist of 7 days (example: October 1st through October 7th)

- C. The last hunt will end on January 1st.
 - D. A hunter may hang tree stands or set blinds up on the first day of their hunt and must remove them on the last day.
4. Non-hunting members may use the outdoor practice bails and indoor range only. **ALL COURSES AND TRAILS ARE CLOSED DURING HUNTING SEASON.**
5. No vehicles are allowed beyond the parking lot during hunting season.
- A. Members who are able to do so are asked to park at the gate and walk up to the range or clubhouse as not to disturb those hunting.
6. Hunters must follow all state hunting regulations in effect.
- A. Hunters must wear hunters orange during gun season, November 15th – November 30th.
 - B. Only bow hunting is allowed on the club grounds.
 - C. No new permanent blinds or stands are to be constructed.
 - D. No tree trimming is allowed. Please use natural shooting lanes.
 - E. Screw in steps are allowed.
 - F. The use of bait or crossbows is NOT permitted.
7. Quality Deer Management – The club suggests hunters not harvest button bucks.
- A. Please consider using a combo tag or antlerless tag on a does only.

8. The transfer of a winning hunt to a non-winner is not allowed, except as stated in item number 1 sub section B above.
 - A. Transfer of winning hunts between winners is allowed but must go through the board member in charge of the drawing.
 - B. If a hunter is unable to hunt their winning week, please contact the person in charge of the program ASAP. All efforts will be made to trade or reschedule their hunt at a later date.

9. The board requests that you report all unauthorized members or non-members that you see outside of the clubhouse / practice range area to the President, Vice President or board member in charge of the hunt program.
 - A. A member violating any of these rules will be contacted by the club president.
 - B. The board asks that you use good judgement and show courtesy toward those hunting if you are using the club during hunting season.

Please hunt safe and enjoy your season.



Land-O-Lakes Bowmen

Target Sponsor Advertising Program



Land-O-Lakes Bowmen is a family and friendship oriented archery club that was founded in 1954. The grounds consist of 44 mostly wooded acres with undulating terrain and 4 nature surrounded walking trail shooting courses which feature both 3D and broadhead targets. Our ranges and courses feature mostly all Rinehart targets and are designed to replicate real hunting situations. Shooters will be challenged with a variety of target conditions including uphill shots and elevated platforms.

We are located off US-23 just south of the city of Fenton in the great state of Michigan. We also offer 65 primitive campground sites open to active members year around. During organized shoots the sites are open to the public as well.

Target Sponsor Advertising Program Details

Your business can advertise with us by sponsoring (buying) a target.

Upon picking a Rinehart target from a catalog that you would like to purchase at special reduced club pricing we will craft an all-weather sign that will accompany your target at all Land-O-Lakes Bowmen events and as it travels around the state to various shoots as well. You will also be listed on our website and in our newsletter as a sponsor. **Your sponsorship is active for the life span of the target.** Our membership and visitors are very faithful to the local sponsors who support our club.

The Land-O-Lakes Bowmen will purchase one replaceable vital area (see pictures on backside for an example) for your target. **This will double the life span of your investment.**

For example: A 10 point buck target costing \$399 upfront will last six years per vital. Therefore you will be advertising with us at a rate of **\$2.77 / month for twelve years**. That is a heck of a deal!

If you are interested in learning more about why we choose Rinehart targets please check out the back of this page.

Why Rinehart?

Rinehart Targets are made with a shooter's needs in mind. Made of the highest quality, all-weather proof, solid self-healing foam.

Rinehart Targets last the longest, look the best, and are made by shooters for shooters!

Rinehart Inserts



Shooting 3D targets is fun for all ages but can be very costly at times. So, why buy targets that wear out and have to be replaced when you can buy a Rinehart target that lasts?

All Rinehart targets and inserts feature Rinehart's exclusive solid, self-healing foam, which can take countless shots from fieldpoints, broadheads and expandables - without tearing or falling apart.

If you shoot out your 3D target insert, you can simply buy a replaceable insert for a fraction of the cost of a new target.

If you would like to see what targets Rinehart has available visit

<http://rinehart3d.com>.

If you are interested in becoming a target sponsor, please contact Social Media Director Bill Hoffman.

Bill Hoffman (810) 348-6331

LandoLakesBowmen.com